### Case 06-00425

IN RE:

Miller, Natasha N

Doc 1

Debtor(s)

Filed 01/18/06

Entered 01/18/06 12:55:52 Desc Main

Chapter 13

Case No. \_\_\_\_\_

Document Page 1 of 35 United States Bankruptcy Court

**Northern District of Illinois** 

|    | DISCLOSURE OF COMPENSATION OF ATTORNET FOR DEBTOR  |
|----|--|
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:   |
|    | For legal services, I have agreed to accept  |
|    | Prior to the filing of this statement I have received  |
|    | Balance Due  |
| 2. | The source of the compensation paid to me was:  Other (specify):   |
| 3. | The source of compensation to be paid to me is:  Debtor  Other (specify):  |
| 4. | I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.   |
|    | I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.  |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  |
|    | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;</li> <li>b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;</li> <li>c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;</li> <li>d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;</li> <li>e. [Other provisions as needed]</li> </ul> |
| 6. | By agreement with the debtor(s), the above disclosed fee does not include the following services:  |

CERTIFICATION

Signature of Attorney

Name of Law Firm

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy

/s/ Nicolette L Robovsky

**Gleason And MacMaster** 

| 1 1000 | 2002 |  |
|--------|------|--|
| 7      | 9    |  |
|        |      |  |
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|        |      |  |
|        |      |  |

proceeding.

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January 18, 2006

Date

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### **Chapter 7:** Liquidation (\$220 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$274)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$150 filing fee, \$39 administrative fee: Total fee \$189)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

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using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:  | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, |
|---|--|
| X   | principal, responsible person, or partner of<br>the bankruptcy petition preparer.)<br>(Required by 11 U.S.C. § 110.)               |
| Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above. | -  |

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| Miller, Natasha N            | X /s/ Natasha N Miller             | 1/18/2006 |
|------------------------------|------------------------------------|-----------|
| Printed Name(s) of Debtor(s) | Signature of Debtor                | Date      |
| Case No. (if known)          | X                                  |           |
|                              | Signature of Joint Debtor (if any) | Date      |

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|   | nited States Ba<br>Northern Dist                  |  |                                     |  |         | Voluntary  | Petition                               |
|---|---|--|-------------------------------------|--|---------|--|--|
| Name of Debtor (if individual, enter Last Miller, Natasha N   | t, First, Middle):                                |  | Name of Joint Do                    | ebtor (Spouse) (Last,  | First,  | Middle):   |  |
| All Other Names used by the Debtor in the (include married, maiden, and trade names):   | he last 8 years                                   |  |                                     | s used by the Joint De<br>naiden, and trade names)   |         | n the last 8 years   |  |
| Last four digits of Soc. Sec. No./Complet one, state all): <b>3402</b>  | te EIN or other Tax I.I                           | D. No. (if more than                       | Last four digits o one, state all): | of Soc. Sec. No./Comp  | plete I | EIN or other Tax I.D.  | . No. (if more than                    |
| Street Address of Debtor (No. & Street, 0<br>4527 S Drexel Blvd Apt 1N<br>Chicago, IL   | City, State & Zip Code                            | e):  | Street Address of                   | f Joint Debtor (No. &  | Stree   | et, City, State & Zip (  | Code):                                 |
|   |   | ZIPCODE<br><b>60653-4379</b>               |                                     |  |         |  | ZIPCODE                                |
| County of Residence or of the Principal I   | Place of Business:                                |  | County of Reside                    | ence or of the Princip   | al Pla  | ce of Business:  |  |
| Mailing Address of Debtor (if different fi  | rom street address)                               |  | Mailing Address                     | of Joint Debtor (if di   | ifferen | t from street address  | ):                                     |
|   |   | ZIPCODE                                    |                                     |  |         |  | ZIPCODE                                |
| Location of Principal Assets of Business  | Debtor (if different fro                          | om street address abo                      | ove):                               |  |         | -  |  |
|   |   |  |                                     |  |         |  | ZIPCODE                                |
| Type of Debtor (Form of Organization) (Check one box.)    Mature of Business (Check all applicable boxes.)    Individual (includes Joint Debtors)   Corporation (includes LLC and LLP)   Partnership   Other (If debtor is not one of the above entities, check this box and provide the information requested below.)   State type of entity:    Nature of Business (Check all applicable boxes.)    Health Care Business   Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)   Railroad   Stockbroker   Commodity Broker   Clearing Bank   Nonprofit Organization qualified |   | ness<br>Estate as defined                  | Chapter 7 Chapter 9                 | Chapter of Bankru the Petition is I Chapter 11 Chapter 12 apter 13                         | Filed ( | (Check one box)  Chapter 15 Petition for a Foreign Main Proceed that the chapter 15 Petition for the chapter 15 Petition 15 Pe | or Recognition occeding or Recognition |
|   |   | zation qualified                           | ▼ Consumer/No                       | Nature of Del  |         | ,  | n Proceeding                           |
| under 15 U.S.C. § 501(c)(3)  Filing Fee (Check one box)  ✓ Full Filing Fee attached  Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must   |   |  | Check if:                           | Chapter and a small business debtor as a small business debtor as a small business debtor. | s defin | ned in 11 U.S.C. § 10<br>defined in 11 U.S.C.  | § 101(51D).                            |
| attach signed application for the court'  Statistical/Administrative Information  Debtor estimates that funds will be av  Debtor estimates that, after any exemy no funds available for distribution to u   | railable for distribution pt property is excluded | to unsecured credite                       |                                     | re will be   | THIS    | SPACE IS FOR COURT U   | USE ONLY                               |
| Estimated Number of Creditors  1- 50- 100- 200- 49 99 199 999  1  |   | 10,001- 25,00<br>25,000 50,00              | 100,000<br>to \$50,000,001 to       | Over 100,000   |         |  |  |
| \$50,000  | \$500,001 to \$1,000                              | 0,001 to \$10,000,001 million \$50 million | to \$50,000,001 to                  | More than \$100 million  |         |  |  |

| Case 06-00425 Doc 1 Filed 01/18/06<br>(Official Form 1) (10/05) Document   | Entered 01/18/06 12:55:52 Desc Main Page 6 of 35 FORM B1, Page  |
|--|---|
| Voluntary Petition   | Name of Debtor(s):  |
| (This page must be completed and filed in every case)  | Miller, Natasha N   |
| Signa  | itures  |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative   |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign main proceeding, and that I am authorized to file this petition. A certified copy of the order granting recognition is attached. |

the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

under chapter 7, 11, 12 or 13 of title 11, United State Code, understand

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition

| Signature of Debtor                               | Natasha N Mille |
|---|-----------------|
|   |                 |
| Signature of Joint Debtor                         |                 |
| Telephone Number (If not represented by attorney) |                 |

### Signature of Attorney

# X /s/ Nicolette L Robovsky Signature of Attorney for Debtor(s) Nicolette L Robovsky 6278336

Printed Name of Attorney for Debtor(s)

**Gleason And MacMaster** 

Firm Name

77 W Washington, Ste 1218

Address

Chicago, IL 60602

(312) 578-9530 Telephone Number

January 18, 2006

Date

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature of Auth  | orized Individual    |   |  |
|--------------------|----------------------|---|--|
| Printed Name of A  | Authorized Individua | 1 |  |
| Title of Authorize | d Individual         |   |  |

(Check one box only)

| I request relief in accordance with chapter 15 of title 11, United   |
|--|
| States Code. Certified copies of the documents required by § 1515 of |
| title 11 are attached.   |

| Pursuant to § 1511 of title 11, United States Code, I request relief in |
|---|
| accordance with the chapter of title 11 specified in this petition. A   |
| certified copy of the order granting recognition of the foreign main    |
| proceeding is attached.   |

| ( |  |
|---|--|
|   | Signature of Foreign Representative    |
| < |  |
|   | Printed Name of Foreign Representative |
|   |  |
|   | Date                                   |

### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

| adress |  |  |  |
|--------|--|--|--|
|        |  |  |  |
|        |  |  |  |
|        |  |  |  |

Χ Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above. Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

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Case No. \_\_\_

IN RE Miller, Natasha N

Debtor(s)

**VOLUNTARY PETITION Continuation Sheet - Page 1 of 1** 

Prior Bankruptcy Case Filed Within Last 6 Years:

Location Where Filed: Northern Dist Of Illinois (Chap 13 - Dismissed)

Case Number: 04-13574 Date Filed: 04/06/04

Location Where Filed: Northern Dist Of Illinois (Chap 13 - Dismissed)

Case Number: 04-32539 Date Filed: 09/01/04

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| IN RE:            |           | Case No.   |
|-------------------|-----------|------------|
| Miller, Natasha N |           | Chapter 13 |
|                   | Debtor(s) | •          |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

### AMOUNTS SCHEDULED

|   |                      |                     | Α             | MOUNTS SCHEDULE | D           |
|---|----------------------|---------------------|---------------|-----------------|-------------|
| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES     | OTHER       |
| A - Real Property                                     | Yes                  | 1                   | \$ 369,000.00 |                 |             |
| B - Personal Property                                 | Yes                  | 2                   | \$ 18,500.00  |                 |             |
| C - Property Claimed as Exempt                        | Yes                  | 1                   |               |                 |             |
| D - Creditors Holding Secured Claims                  | Yes                  | 2                   |               | \$ 297,068.00   |             |
| E - Creditors Holding Unsecured Priority<br>Claims    | Yes                  | 1                   |               | \$ 0.00         |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                  | 2                   |               | \$ 18,305.00    |             |
| G - Executory Contracts and Unexpired<br>Leases       | Yes                  | 1                   |               |                 |             |
| H - Codebtors   | Yes                  | 1                   |               |                 |             |
| I - Current Income of Individual Debtor(s)            | Yes                  | 1                   |               |                 | \$ 4,471.30 |
| J - Current Expenditures of Individual Debtor(s)      | Yes                  | 1                   |               |                 | \$ 3,321.00 |
|   | TOTAL                | 13                  | \$ 387,500.00 | \$ 315,373.00   |             |
|   |                      |                     | •             |                 |             |

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### Document Page 9 of 35 United States Bankruptcy Court Northern District of Illinois

| IN RE:            |           | Case No    |
|-------------------|-----------|------------|
| Miller, Natasha N |           | Chapter 13 |
|                   | Debtor(s) | •          |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES (28 U.S.C. § 159) [Individual Debtors Only]

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                        |        |
| Claims for Death or Personal Injury While Debtor was Intoxicated (from Schedule E)                |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)         |        |
| TOTAL   | 0.00   |

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Page 10 of 35 Document Form B22C (Chapter 13) (10/05) According to the calculations required by this statement: The applicable commitment period is 3 years. In re: Miller, Natasha N ☐ The applicable commitment period is 5 years. Debtor(s) ☐ Disposable income is determined under § 1325(b)(3).

# STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

✓ Disposable income is not determined under § 1325(b)(3).

(Check the box as directed in Lines 17 and 23 of this statement.)

FOR USE IN CHAPTER 13

In addition to Schedules I and J, this statement must be completed by every individual Chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|    |   | Р   | art I. REP        | ORT OF        | INCOM        | 1E         |         |                         |                                |    |
|----|---|---|-------------------|---------------|--------------|------------|---------|-------------------------|--------------------------------|----|
|    | l .   | al/filing status. Check the box that applie Unmarried. Complete only Column A (" Married. Complete both Column A ("De   | Debtor's Incon    | ne") for Line | s 2-10.      |            |         |                         |                                |    |
| 1  | All figures must reflect average monthly income for the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If you received different amounts of income during these six months, you must total the amounts received during the six months, divide this total by six, and enter the result on the appropriate line. |   |                   |               |              | come       | De      | umn A<br>btor's<br>come | Column B<br>Spouse's<br>Income |    |
| 2  | Gros  | s wages, salary, tips, bonuses, overtime  | e, commission     | s.            |              |            |         | \$                      | 3,994.63                       | \$ |
|    | Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference on Line 3. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction if Part IV.   |   |                   |               |              |            |         |                         |                                |    |
| 3  | a.  | Gross receipts  |                   | \$            |              |            |         |                         |                                |    |
|    | b.  | Ordinary and necessary business expen   | nses              | \$            |              |            |         |                         |                                |    |
|    | c.  | Business income   |                   | Subtract Li   | ne b from Li | ine a      |         | \$                      |                                | \$ |
| 4  | Do no   | and other real property income. Subtract tenter a number less than zero. Do not it is as a deduction in Part IV.  Gross receipts  Ordinary and necessary operating experting experting income | nclude any par    | \$<br>\$      |              | nses ente  |         | \$                      |                                | \$ |
| 5  | Intere  | est, dividends, and royalties.  |                   |               |              |            |         | \$                      |                                | \$ |
| 6  |   | ion and retirement income.  |                   |               |              |            |         | \$                      |                                | \$ |
| 7  | inclu   | lar contributions to the household expeding child or spousal support. Do not inapleted.   |                   |               |              |            |         | \$                      |                                | \$ |
| 8  | you c<br>Socia  | nployment compensation. Enter the amountend that unemployment compensation I Security Act, do not list the amount of sunt in the space below:   | received by you   | or your spo   | use was a b  | enefit und | der the |                         |                                |    |
|    |   | employment compensation claimed to a benefit under the Social Security Act  | Debtor \$         |               | Spouse \$    |            |         | \$                      |                                | \$ |
| 9  | Income from all other sources. If necessary, list additional sources on a separate page. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. Specify source and amount.  |   |                   |               |              | a war      |         |                         |                                |    |
|    | a.  |   |                   |               |              | \$         |         |                         |                                |    |
|    | b.  |   |                   |               |              | \$         |         |                         |                                |    |
|    |   | al and enter on Line 9  |                   |               |              |            |         | \$                      |                                | \$ |
| 10 |   | <b>otal.</b> Add Lines 2 thru 9 in Column A, and nn B. Enter the total(s).  | d, if Column B is | completed,    | add Lines 2  | through 9  | 9 in    | \$                      | 3,994.63                       | \$ |
| 11 | <b>Total.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.   |   |                   |               |              | r the      | \$      |                         | 3,994.63                       |    |

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Case Number:

(If known)

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|---|---|----|-----------|--|--|--|--|
|   | Part II. CALCULATION OF § 1325(b)(4) COMMITMENT PERIOD  |    |           |  |  |  |  |
| 12  | Enter the amount from Line 11.  | \$ | 3,994.63  |  |  |  |  |
| 13  | Marital Adjustment. If you are married, but are not filing jointly with your spouse, AND if you contend that calculation of the commitment period under § 1325(b)(4) does not require inclusion of the income of your spouse, enter the amount of the income listed in Line 10, Column B that was NOT regularly contributed to the household expenses of you or your dependents. Otherwise, enter zero. | \$ | 0.00      |  |  |  |  |
| 14  | Subtract Line 13 from Line 12 and enter the result.   | \$ | 3,994.63  |  |  |  |  |
| Annualized current monthly income for § 1325(b)(4). Multiply the amount from Line 14 by the number 12 and enter the result. |   |    |           |  |  |  |  |
| 16  | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |    |           |  |  |  |  |
|   | a. Enter debtor's state of residence: Illinois b. Enter debtor's household size: 2  | \$ | 51,572.00 |  |  |  |  |
| 17  | Application of § 1325(b)(4). Check the applicable box and proceed as directed.  The amount on Line 15 is less than the amount on Line 16. Check the box for "The applicable commitment period is 3 years"   |    |           |  |  |  |  |
|   |   |    |           |  |  |  |  |

|    | Part III. APPLICATION OF § 1325(b)(3) FOR DETERMINING DISPOSABLE INCOM   | ΛE            |  |  |  |
|----|--|---------------|--|--|--|
| 18 | Enter the amount from Line 11.   | \$            |  |  |  |
| 19 | Marital Adjustment. If you are married, but are not filing jointly with your spouse, enter the amount of the income listed in Line 10, Column B that was NOT regularly contributed to the household expenses of you or your dependents. If you are unmarried or married filing jointly with your spouse, enter zero. | \$            |  |  |  |
| 20 | Current monthly income for § 1325(b)(3). Subtract Line 19 from Line 18 and enter the result.   | \$            |  |  |  |
| 21 | Annualized current monthly income for § 1325(b)(3). Multiply the amount from Line 20 by the number 12 and enter the result.  |               |  |  |  |
| 22 | Applicable median family income. Enter the amount from Line 16.  |               |  |  |  |
|    | Application of § 1325(b)(3). Check the applicable box and proceed as directed.   |               |  |  |  |
| 23 | The amount on Line 21 is more than the amount on Line 22. Check the box for "Disposable income is deter 1325(b)(3)" at the top of page 1 of this statement and complete the remaining parts of this statement.   | mined under § |  |  |  |
|    | The amount on Line 21 is not more than the amount on Line 22. Check the box for "Disposable income is under § 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement. Do not complete Par  |               |  |  |  |

|     |   | under § 1323(b)(3) at the top of page 1 of this statement and comple                     | ete Fait vii oi tilis statement. Do | not complete Fai | 15 17, 7, 01 71. |  |  |
|-----|---|--|-------------------------------------|------------------|------------------|--|--|
|     | Part IV. CALCULATION OF DEDUCTIONS ALLOWED UNDER § 707(b)(2)  |  |                                     |                  |                  |  |  |
|     | Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)   |  |                                     |                  |                  |  |  |
| 24  | National Standards: food, clothing, household supplies, personal care, and miscellaneous. Enter "Total" amount from IRS National Standards for Allowable Living Expenses for the applicable family size and income level. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |  |                                     |                  |                  |  |  |
| 25A | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court).  |  |                                     |                  |                  |  |  |
|     | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter the result in Line 25B. Do not enter an amount less than zero. |  |                                     |                  |                  |  |  |
| 25B | a.  | IRS Housing and Utilities Standards; mortgage/rental expense                             | \$                                  |                  |                  |  |  |
|     | b.  | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47 | \$                                  | -                |                  |  |  |
|     | c. Net mortgage/rental expense Subtract Line b from Line a  |  |                                     |                  |                  |  |  |
|     | c. Net mortgage/rental expense Subtract Line b from Line a  Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 25A and 25B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:  |  |                                     |                  |                  |  |  |

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|    |  | Document_Page  | 17 01 33                          |              |    |  |  |
|----|--|--|-----------------------------------|--------------|----|--|--|
|    | <b>Local Standards: transportation; vehicle operation/public transportation expense.</b> You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.  |  |                                   |              |    |  |  |
| 27 | Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 7.   |  |                                   |              |    |  |  |
|    | □ 0  | 1 2 or more.   |                                   |              |    |  |  |
|    | numb   | the amount from IRS Transportation Standards, Operating Costs & Puber of vehicles in the applicable Metropolitan Statistical Area or Census Fusdoj.gov/ust/ or from the clerk of the bankruptcy court.)            |                                   |              | \$ |  |  |
|    |  | al Standards: transportation ownership/lease expense; Veh<br>i you claim an ownership/lease expense. (You may not claim an ownership.)   |                                   |              |    |  |  |
|    | □ 1  | 2 or more.   |                                   |              |    |  |  |
| 28 | Enter, in Line a below, the amount of the IRS Transportation Standards, Ownership Costs, First Car (available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 47; subtract Line b from Line a and enter the result in Line 28. <b>Do not enter an amount less than zero.</b>  |  |                                   |              |    |  |  |
|    | a.   | IRS Transportation Standards, Ownership Costs, First Car   | \$                                |              |    |  |  |
|    | b.   | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47   | \$                                |              |    |  |  |
|    | C.   | Net ownership/lease expense for Vehicle 1  | Subtract Line b from Line a       |              | \$ |  |  |
|    | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23.  Enter, in Line a below, the amount of the IRS Transportation Standards, Ownership Costs, Second Car (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 47; subtract Line b from Line a and enter the result in Line 29. Do |  |                                   |              |    |  |  |
| 29 | a.   | nter an amount less than zero.  IRS Transportation Standards, Ownership Costs, Second Car  | \$                                |              |    |  |  |
|    | b.   | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 47   | \$                                |              |    |  |  |
|    | c.   | Net ownership/lease expense for Vehicle 2  | Subtract Line b from Line a       |              | \$ |  |  |
| 30 | state,   | er Necessary Expenses: taxes. Enter the total average monthly ex and local taxes, other than real estate and sales taxes, such as income ity taxes, and Medicare taxes. Do not include real estate or sales taxes. | taxes, self employment taxes,     |              | \$ |  |  |
| 31 | dedu   | er Necessary Expenses: mandatory payroll deductions. Entections that are required for your employment, such as mandatory retirem. Do not include discretionary amounts, such as non-mandatory 40°                  | ent contributions, union dues, a  |              | \$ |  |  |
| 32 | insura   | er Necessary Expenses: life insurance. Enter average monthly pance for yourself. Do not include premiums for insurance on your de of insurance.  |                                   |              | \$ |  |  |
| 33 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to  |  |                                   |              |    |  |  |
| 34 | Other Necessary Expenses: education for employment or for a physically or mentally challenged  |  |                                   |              |    |  |  |
| 35 |  | er Necessary Expenses: childcare. Enter the average monthly amount include payments made for children's education.   | nount that you actually expend c  | n childcare. | \$ |  |  |
| 36 | care e   | er Necessary Expenses: health care. Enter the average monthly a expenses that are not reimbursed by insurance or paid by a health savin h insurance listed in Line 34.   |                                   |              | \$ |  |  |
| 37 | actua  | er Necessary Expenses: telecommunication services. Enter tally pay for cell phones, pagers, call waiting, caller identification, special lee health and welfare of you or your dependents. Do not include any arm  | ong distance, or internet service |              | \$ |  |  |

\$

**Total Expenses Allowed under IRS Standards.** Enter the total of Lines 24 through 37.

38

|    |   |  | onal Expense Deductions under §<br>any expenses that you have listed in L  |                                     |     |  |
|----|---|--|--|-------------------------------------|-----|--|
|    |   | th Insurance, Disability Insurance, and nts that you actually expend in each of the follows:   |  | ist the average mont                | hly |  |
|    | a.  | Health Insurance   | \$   |                                     |     |  |
| 39 | b.  | Disability Insurance   | \$   |                                     |     |  |
|    | C.  | Health Savings Account   | \$   |                                     |     |  |
|    |   |  | Total: Add Lines a, b a  | and c                               | \$  |  |
| 40 | Continued contributions to the care of household or family members. Enter the actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.  |  |  |                                     |     |  |
| 41 | Protection against family violence. Enter any average monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law.  |  |  |                                     |     |  |
| 42 | Home energy costs in excess of the allowance specified by the IRS Local Standards. Enter the average  |  |  |                                     |     |  |
| 43 | Education expenses for dependent children less than 18. Enter the average monthly expenses that you actually incur, not to exceed \$125 per child in providing elementary and secondary education for your dependent children   |  |  |                                     |     |  |
| 44 | Additional food and clothing expense. Enter the average monthly amount by which your food and clothing expenses exceed the combined allowances for food and apparel in the IRS National Standards, not to exceed five percent of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must provide your case trustee with documentation demonstrating that the additional amount claimed is reasonable and necessary. |  |  |                                     |     |  |
| 45 | Continued charitable contributions. Enter the amount that you will continue to contribute in the form of cash or  |  |  |                                     |     |  |
| 46 |   |  |  |                                     |     |  |
|    |   | Subpart  | C: Deductions for Debt Payment   |                                     |     |  |
|    | own, I<br>Avera<br>follow   | re payments on secured claims. For ea ist the name of creditor, identify the property s ge Monthly Payment is the total of all amounts ing the filing of the bankruptcy case, divided by ed by the mortgage. If necessary, list additional | ecuring the debt, and state the Average Month<br>s contractually due to each Secured Creditor in<br>y 60. Mortgage debts should include payments | nly Payment. The name the 60 months | nce |  |
| 47 |   | Name of Creditor   | Property Securing the Debt   | 60-month<br>Average Pmt             |     |  |
|    | a.  |  |  | \$                                  |     |  |
|    | b.  |  |  | \$                                  |     |  |
|    | C.  |  |  | \$                                  |     |  |
|    |   |  | Total: Ad  | dd lines a, b and c.                | \$  |  |
|    | Past due payments on secured claims. If any of the debts listed in Line 47 are in default, and the property securing the debt is necessary for your support or the support of your dependents, you may include in your deductions 1/60th of the amount that you must pay the creditor as a result of the default (the "cure amount") in order to maintain possession of the property. List any such amounts in the following chart and enter the total. If necessary, list additional entries on a separate page.                         |  |  |                                     |     |  |
| 48 |   | Name of Creditor   | Property Securing the Debt in Default  | 1/60th of the<br>Cure Amount        |     |  |
|    | a.  |  |  | \$                                  |     |  |
|    | b.  |  |  | \$                                  |     |  |
|    |   |  |  | \$                                  |     |  |
|    | C.  |  |  | · .                                 |     |  |
|    | C.  |  | Total: Ad  | dd lines a, b and c.                | \$  |  |

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| -2005 EZ-Filing, Inc. [1-800-998-2424] |  |

59

|    | Chapter 13 administrative expenses. If you are eligible to file a case under Chapter 13, complete the following chart, multiply the amount in Line a by the amount in Line b, and enter the resulting administrative expense. |   |                               |                 |  |  |  |
|----|---|---|-------------------------------|-----------------|--|--|--|
|    | a.  | Projected average monthly Chapter 13 plan payment.  | \$                            |                 |  |  |  |
| 50 | b.  | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) | Х                             |                 |  |  |  |
|    | C.  | Average monthly administrative expense of Chapter 13 case   | Total: Multiply Lines a and b | <b> </b><br> \$ |  |  |  |
| 51 | Tota  | I Deductions for Debt Payment. Enter the total of Lines 47 through  | jh 50.                        | \$              |  |  |  |
|    | Subpart D: Total Deductions Allowed under § 707(b)(2)   |   |                               |                 |  |  |  |
| 52 | Tota  | of all deductions allowed under § 707(b)(2). Enter the total o  | f Lines 38, 46, and 51.       | \$              |  |  |  |
|    |   | · · · · · · · · · · · · · · · · · · ·   | ·                             | ·               |  |  |  |

|    | Part V. DETERMINATION OF DISPOSABLE INCOME UNDER § 1325(b)(2)  |    |  |  |  |  |  |  |  |
|----|--|----|--|--|--|--|--|--|--|
| 53 | 53 Enter current monthly income. Enter the amount from Line 20.  |    |  |  |  |  |  |  |  |
| 54 | <b>Support Income.</b> Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, included in Line 7, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child. | \$ |  |  |  |  |  |  |  |
| 55 | Qualified retirement deductions. Enter the monthly average of (a) all contributions or wage deductions made to qualified retirement plans, as specified in § 541(b)(7) and (b) all repayments of loans from retirement plans, as specified in § 362(b)(19).  | \$ |  |  |  |  |  |  |  |
| 56 | Total of all deductions allowed under § 707(b)(2). Enter the amount from Line 52.  | \$ |  |  |  |  |  |  |  |
| 57 | <b>Total adjustments to determine disposable income.</b> Add the amounts on Line 54, 55, and 56 and enter the result.  | \$ |  |  |  |  |  |  |  |
| 58 | Monthly Disposable Income Under § 1325(b)(2). Subtract Line 57 from Line 53 and enter the result.  | \$ |  |  |  |  |  |  |  |

### Part VI. ADDITIONAL EXPENSE CLAIMS

Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.

|    | Expense Description         | Monthly Amount |
|----|-----------------------------|----------------|
| a. |                             | \$             |
| b. |                             | \$             |
| C. |                             | \$             |
|    | Total: Add Lines a, b and c | \$             |

|    |  | Part VII. VERIFICATION   |
|----|--|--|
|    | I declare under penalty of perjury that sign.) | the information provided in this statement is true and correct. (If this a joint case, both debtors must |
| 60 | Date:  | Signature: /s/ Natasha N Miller  (Debtor)  Signature:  |

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|               |       | D a a          |                           |

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Debtor(s)

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint or "C" for Community in the column labeled "HWJC." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY                           | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--|--|------------------|--|----------------------------|
| Business property: 2441 W Lithuanian Plaza, Chicago, IL        |  |                  | 90,000.00  | 86,789.00                  |
| Rental property: 305 Warren, Calumet City, IL (in foreclosure) |  |                  | 99,000.00  | 27,922.00                  |
| Residence: Condo: 4527 S Drexel, Chicago, IL                   |  |                  | 180,000.00   | 163,358.00                 |
|  |  |                  |  |                            |
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TOTAL

369.000.00

(Report also on Summary of Schedules)

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IN RE Miller, Natasha N

Debtor(s)

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint, or "C" for Community in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|------------------|--|
| 2.  | Cash on hand.  Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.  Security deposits with public utilities, telephone companies, landlords, and others.  | x                | Checking account - Washington Mutual<br>Savings account - Washington Mutual    |                  | 100.00<br>50.00  |
|     | Household goods and furnishings, include audio, video, and computer equipment.  Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X                | Misc books pictures and music  |                  | 150.00   |
| 7.  | Wearing apparel. Furs and jewelry. Firearms and sports, photographic,   | X<br>X           | Clothing   |                  | 200.00   |
| 9.  | and other hobby equipment.  Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | Term life through work - no cash value<br>Whole Life insurance, opened in 2005 |                  | 0.00<br>100.00   |
| 11. | Annuities. Itemize and name each issue.  Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1).  Give particulars. (File separately the record(s) of any such interest(3). 11 U.S.C. § 521(c); Rule 1007(b)).  Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | X                | 401K   |                  | 5,000.00   |
|     | Stock and interests in incorporated and unincorporated businesses. Itemize.  Interests in partnerships or joint   | x<br>x           |  |                  |  |
|     | ventures. Itemize.  Government and corporate bonds and other negotiable and non-negotiable instruments.   | x                |  |                  |  |
|     | Accounts receivable.  | Х                |  |                  |  |

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IN RE Miller, Natasha N

Debtor(s)

### SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|          | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | H<br>W<br>J<br>C | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|----------|---|------------------|--------------------------------------|------------------|--|
| 17.      | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | Х                |                                      |                  |  |
| 18.      | Other liquidated debts owing debtor including tax refunds. Give particulars.  | X                |                                      |                  |  |
| 19.      | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.  | X                |                                      |                  |  |
| 20.      | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | Х                |                                      |                  |  |
| 21.      | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |                  |  |
| 22.      | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |                  |  |
| 23.      | Licenses, franchises, and other general intangibles. Give particulars.  |                  | 1999 Mercedes C230 Kompression       |                  | 12,900.00  |
| 24.      | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) in customer lists or similar compilations provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                  |  |
| 25.      | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |                                      |                  |  |
| 26.      | Boats, motors, and accessories.   | X                |                                      |                  |  |
| 27.      | Aircraft and accessories.   | X                |                                      |                  |  |
| 28.      | Office equipment, furnishings, and supplies.  | Х                |                                      |                  |  |
| 29.      | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |                  |  |
| 30.      | Inventory.  | X                |                                      |                  |  |
|          | Animals.  | X                |                                      |                  |  |
| 32.      | Crops - growing or harvested. Give particulars.   | X                |                                      |                  |  |
| 1        | Farming equipment and implements.   | X                |                                      |                  |  |
| 1        | Farm supplies, chemicals, and feed.   | X                |                                      |                  |  |
| 35.      | Other personal property of any kind not already listed. Itemize.  | X                |                                      |                  |  |
| <u> </u> |   |                  | ТОТ                                  | 'AT              | 18,500.00  |

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IN RE Miller, Natasha N

Case No. \_

Debtor(s)

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

☐ Check if debtor claims a homestead exemption that exceeds \$125,000.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

|   |                                      | VALUE OF CLAIMED              | CURRENT MARKET                                       |
|---|--------------------------------------|-------------------------------|--|
| DESCRIPTION OF PROPERTY                         | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTIONS |
| SCHEDULE A - REAL PROPERTY                      |                                      |                               |  |
| Residence: Condo: 4527 S Drexel,<br>Chicago, IL | 735 ILCS 5 §12-901                   | 15,000.00                     | 180,000.00   |
| SCHEDULE B - PERSONAL PROPERTY                  |                                      |                               |  |
| Checking account - Washington Mutual            | 735 ILCS 5 §12-1001(b)               | 100.00                        | 100.00   |
| Savings account - Washington Mutual             | 735 ILCS 5 §12-1001(b)               | 50.00                         | 50.00  |
| Misc books pictures and music                   | 735 ILCS 5 §12-1001(a)               | 150.00                        | 150.00   |
| Clothing  | 735 ILCS 5 §12-1001(a)               | 200.00                        | 200.00   |
| Whole Life insurance, opened in 2005            | 735 ILCS 5 §12-1001(b)               | 100.00                        | 100.00   |
| 401K  | 735 ILCS 5 §12-1006(a)               | 5,000.00                      | 5,000.00   |
| 1999 Mercedes C230 Kompression                  | 735 ILCS 5 §12-1001(c)               | 2,400.00                      | 12,900.00  |
|   |                                      |                               |  |
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IN RE Miller, Natasha N

Debtor(s)

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child." and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "HWJC."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF<br>PROPERTY SUBJECT TO LIEN | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL  UNSECURED PORTION, IF ANY |
|--|--------------------------------------|------------------|---|--|--|--------------------------------------|--|
| Account No. 15262561   |                                      |                  | Mortgage account opened 10/02. for 2441 W   |  |  |                                      |  |
| Chase Mtg<br>10790 Rancho Bernardo Rd<br>San Diego, CA 92127-5705                                  |                                      |                  | Lithuanian Plaza, Chicago, IL   |  |  |                                      | 86,789.00  |
|  |                                      |                  | Value \$ 90,000.00  |  |  |                                      |  |
| Account No.  |                                      |                  | Assignee or other notification for:   |  |  |                                      |  |
| Shapiro & Fisher<br>4201 Lake Cook Rd<br>Northbrook, IL 60062-1060                                 |                                      |                  | Chase Mtg   |  |  |                                      |  |
|  |                                      |                  | Value \$  |  |  |                                      |  |
| Account No. 4000505354   |                                      |                  | Mortgage account opened 11/02. for 305 W  |  |  |                                      |  |
| Citifinancial Mortgage<br>3232 W Royal Ln<br>Irving, TX 75063-3105                                 |                                      |                  | Warren, Calumet City, IL  |  |  |                                      | 27,922.00  |
|  |                                      |                  | Value \$ 99,000.00  |  |  |                                      |  |
| Account No.  |                                      |                  | Assignee or other notification for:   |  |  |                                      |  |
| Accredited Home Lender<br>15030 Avenue Of Science<br>San Diego, CA 92128-3433                      |                                      |                  | Citifinancial Mortgage  |  |  |                                      |  |
|  |                                      |                  | Value \$  |  |  |                                      |  |
| 1 continuation sheets attached   | -                                    |                  | (Total o  |  | Subt   |                                      | 114,711.00   |
|  |                                      |                  | (Use only on last page of the completed Schedule I  |  |  |                                      |  |

(Report total also on Summary of Schedules)

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IN RE Miller, Natasha N

Debtor(s)

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS   | C<br>O<br>D      | Н           | DATE CLAIM WAS INCURRED,  | C<br>O<br>N<br>T | U<br>N<br>L<br>I<br>Q | D<br>I<br>S      | AMOUNT OF CLAIM<br>WITHOUT DEDUCTING<br>VALUE OF COLLATERAL |
|--|------------------|-------------|---|------------------|-----------------------|------------------|---|
| INCLUDING ZIP CODE AND ACCOUNT NUMBER (See instructions.)  | E<br>B<br>T<br>O | W<br>J<br>C | NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF<br>PROPERTY SUBJECT TO LIEN | I<br>N<br>G<br>E | U<br>I<br>D<br>A      | P<br>U<br>T<br>E |   |
|  | R                |             |   | N<br>T           | T<br>E<br>D           | D                | UNSECURED PORTION, IF                                       |
| Account No. 4122311717   |                  |             | Revolving account opened 8/02. for 4527 S                                       |                  |                       |                  |   |
| Household Finance Corporation<br>961 Weigel Dr<br>PO Box 8606<br>Elmhurst, IL 60126-8606                         |                  |             | Drexel, Chicago, IL   |                  |                       |                  | 22,885.00   |
| Elilliurst, IL 00120-0000  |                  |             | Value \$ 180,000.00   |                  |                       |                  |   |
| Account No.  |                  |             | Assignee or other notification for:   |                  |                       |                  |   |
| Freedman, Anselmo, Lindberg<br>1807 W Diehl<br>PO Box 3107<br>Naperville, IL 60566-7107                          |                  |             | Household Finance Corporation   |                  |                       |                  |   |
|  |                  |             | Value \$  |                  |                       |                  |   |
| Account No. 6681002541405  |                  |             | Mortgage account opened 7/02. for 4527 S  |                  |                       |                  |   |
| Indymac Bank<br>1 National City Pkwy<br>Kalamazoo, MI 49009-8003   |                  |             | Drexel, Chicago, IL   |                  |                       |                  | 137,690.00  |
|  |                  |             | Value \$ 180,000.00   |                  |                       |                  |   |
| Account No.  |                  |             | Assignee or other notification for:   |                  |                       |                  |   |
| Deutsche Bank National Trust Co<br>Servicer For Indymac Bank<br>155 N Lake Ave FI 3RD<br>Pasadena, CA 91101-5615 |                  |             | Indymac Bank  |                  |                       |                  |   |
|  |                  |             | Value \$  |                  |                       |                  |   |
| Account No.  |                  |             | Assignee or other notification for:<br>Indymac Bank                             |                  |                       |                  |   |
| Shapiro & Fisher<br>4201 Lake Cook Rd<br>Northbrook, IL 60062-1060   |                  |             | іпаутас вапк  |                  |                       |                  |   |
|  |                  |             | Value \$  | 1                |                       |                  |   |
| Account No.  |                  |             | Condo Association Fees  |                  |                       |                  |   |
| Limurian Condo Association<br>C/O Arthur Lee Lewis Jr<br>4529 S Drexel Blvd<br>Chicago, IL 60653-4497            |                  |             |   |                  |                       |                  | 2,783.00  |
|  |                  |             | Value \$ 180,000.00   |                  |                       |                  |   |
| Account No. 69950000002  |                  |             | Installment account opened 11/01  |                  |                       |                  |   |
| Nationwde Cu<br>PO Box 182794<br>Columbus, OH 43218-2794   |                  |             |   |                  |                       |                  | 18,999.00   |
|  |                  |             | Value \$ 12,900.00  |                  |                       |                  | 6,099.00  |
| Sheet no1 of1 sheets attached to a Creditors Holding Secured Claims  | Sche             | dule        | of (Total   |                  | Subt<br>is pa         |                  | 182,357.00  |
|  |                  |             |   |                  |                       |                  | 1   |

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IN RE Miller, Natasha N

Debtor(s)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "HWJC." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. If applicable, also report this total on the Means Test form.

|  | $\checkmark$ | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
|--|--------------|---|
|  | TY           | <b>PES OF PRIORITY CLAIMS</b> (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| s Software Only  |              | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| 18-2424] - Form  |              | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
| © 1993-2005 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only |              | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| 1993-2005 EZ-F   |              | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| 0  |              | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|  |              | <b>Deposits by individuals</b> Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|  |              | Taxes and Other Certain Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|  |              | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|  |              | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|  |              | * Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|  |              |   |

**0** continuation sheets attached

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Debtor(s)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

| Check this box if debtor has no creditors ho   | lding                                | g un             | secured nonpriority claims to report on this Sche   | dule   | F.  |                                      |                 |
|--|--------------------------------------|------------------|---|--|---|--------------------------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)      | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
| Account No. 4030796052002575   |                                      |                  | Revolving account opened 4/03   |  |   |                                      |                 |
| American General Finan<br>3509 S Halsted St<br>Chicago, IL 60609-1606                                  |                                      |                  |   |  |   |                                      | 10,744.00       |
| Account No. 423751571002   |                                      |                  | Revolving account opened 11/01  |  |   |                                      | ,               |
| Credit Un 1<br>200 E Champaign Ave<br>Rantoul, IL 61866-2930   |                                      |                  |   |  |   |                                      | 585.00          |
| Account No. <b>6870265</b>   |                                      |                  | Mortgage account opened 10/02   |  |   |                                      |                 |
| Household Mortgage Services<br>PO BOX 9068<br>Brandon, FL 33509  |                                      |                  |   |  |   |                                      | 255.00          |
| Account No. <b>1013100899</b>  |                                      |                  | Open account opened 11/01   |  |   |                                      | 255.00          |
| Michael Reese Hospital And Med Center<br>Attn Admin Services<br>PO Box 92286<br>Chicago, IL 60675-2286 |                                      |                  |   |  |   |                                      | 72.00           |
| Account No.  |                                      |                  | Assignee or other notification for:   |  |   |                                      |                 |
| Premium Asset Recovery<br>350 Jim Moran Blvd Ste 2<br>Deerfield Beach, FL 33442-1700                   |                                      |                  | Michael Reese Hospital And Med Center   |  |   |                                      |                 |
| 1 continuation sheets attached   |                                      | 1                | (Total o  |  | Subt<br>is pa                                       |                                      | 11,656.00       |
|  |                                      |                  | (Use only on last page of the completed Schedule  | E) 1   | тот   | 'A T                                 |                 |

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IN RE Miller, Natasha N

Debtor(s)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER<br>(See instructions.)    | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|--|--------------------------------------|------------------|---|--|---|--------------------------------------|-----------------|
| Account No. 50003721   |                                      |                  | Open account opened 8/04  |  |   |                                      |                 |
| Peoples Engy<br>130 E Randolph St<br>Chicago, IL 60601-6207  |                                      |                  |   |  |   |                                      | 6,332.00        |
| Account No.  |                                      |                  | Assignee or other notification for:   |  |   |                                      |                 |
| Harris & Harris<br>600 W Jackson Blvd Ste 400<br>Chicago, IL 60661-5623                              |                                      |                  | Peoples Engy  |  |   |                                      |                 |
| Account No. <b>50003809</b>  |                                      |                  | Open account opened 9/04  |  |   |                                      |                 |
| Peoples Engy<br>130 E Randolph St<br>Chicago, IL 60601-6207  |                                      |                  |   |  |   |                                      | 242.00          |
| Account No. <b>D100ame6093257521</b>   |                                      |                  | Open account opened 9/04  |  |   |                                      | 2-12.00         |
| Sbc<br>225 W Randolph St Ste 27A<br>Chicago, IL 60606-1838   |                                      |                  | •   |  |   |                                      | 75.00           |
| A  |                                      |                  | Assignee or other notification for:   |  |   |                                      | 75.00           |
| Account No.  Debt Credit Services 2493 Romig Rd Akron, OH 44320-4109                                 |                                      |                  | Sbc   |  |   |                                      |                 |
| Account No.  | _                                    |                  |   |  |   |                                      |                 |
|  |                                      |                  |   |  |   |                                      |                 |
| Account No.  |                                      |                  |   |  |   |                                      |                 |
|  |                                      |                  |   |  | ubt   |                                      |                 |
| Sheet no <b>1</b> of <b>1</b> sheets attached to S<br>Creditors Holding Unsecured Nonpriority Claims | chec                                 | iule             | of (Total o   | t thi  | s pa  | ige)                                 | 6,649.00        |
| Creations around Charles and Charles   |                                      |                  | (Complete only on last sheet of Schedule I  | F) <b>T</b>                                    | то  | AL                                   | 18,305.00       |

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Debtor(s)

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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Debtor(s)

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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Case No. \_

IN RE Miller, Natasha N

Debtor(s)

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12, or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital Status  |  | DEPENDENTS O                                      | F DEBTOR AND         | SPOUSE               |                      |
|--|--|---|----------------------|----------------------|----------------------|
| Single   |  | RELATIONSHIP  Dependent                           |                      |                      | AGE<br>9 mos         |
| EMPLOYMENT:  |  | DEBTOR  |                      | SPOUSE               |                      |
| Occupation<br>Name of Employer<br>How long employed<br>Address of Employer   | Bank Manage<br>Washington<br>2.5 Years<br>200 W Rando<br>Chicago, IL | Mutual  |                      |                      |                      |
| INCOME: (Estim   | •  |   |                      | DEBTOR               | R SPOUS              |
| <ol> <li>Current monthly</li> <li>Estimated month</li> </ol>   |  | alary, and commissions (pro rate if not paid mo   | nthly) \$            | 3,412.50<br>2,080.00 |                      |
| 3. SUBTOTAL  |  |   | \$                   | 5,492.50             | 9 \$                 |
| <ul><li>4. LESS PAYROL</li><li>a. Payroll taxes a</li><li>b. Insurance</li><li>c. Union dues</li><li>d. Other (specify</li></ul> | nd Social Secur  | rity  | \$<br>\$<br>\$<br>\$ | 178.73               | \$                   |
| 5. SUBTOTAL O  | F PAYROLL I  | DEDUCTIONS  | <u>\$</u>            | 1,521.20             | - <del> </del>       |
| 6. TOTAL NET N   |  |   | \$                   | 3,971.30             |                      |
| <ul><li>8. Income from rea</li><li>9. Interest and divi</li></ul>  | l property<br>dends  | of business or profession or farm (attach detaile | \$<br>\$             |                      | - \$<br>\$<br>\$     |
| <ul><li>10. Alimony, main that of dependents</li><li>11. Social Security</li></ul>   | listed above   | ort payments payable to the debtor for the debtor | or's use or<br>\$    | S                    | _ \$                 |
|  |  |   | \$<br>\$             | <u> </u>             | \$<br>\$<br>\$       |
| 12. Pension or retir<br>13. Other monthly  |  |   | \$                   | 3                    | \$                   |
| (Specify) Incom  | e From Bar   |   | \$<br>\$<br>\$       | S                    | <b>D</b> \$ \$ \$ \$ |
| 14. SUBTOTAL (   | OF INCOME F  | REPORTED ON LINES 7 THROUGH 13                    | \$                   | 500.00               | <u> </u>             |
|  |  | ME (Add amounts shown on Lines 6 through 14       | 4.) \$               | 4,471.30             |                      |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

IN RE Miller, Natasha N

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Debtor(s)

### SCHEDILE I. CURRENT EXPENDITURES OF INDIVIDUAL DERTOR(S)

| SCHEDULE 3 - CORRENT EXIENDITURES OF INDIVIDUAL DEDIC  | K(B)                                |
|--|-------------------------------------|
| Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made by or annually to show monthly rate. | i-weekly, quarterly, semi-annually, |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complexpenditures labeled "Spouse."                                      | lete a separate schedule of         |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$ 1,168.00                         |
| a. Are real estate taxes included? Yes <u>✓</u> No   |                                     |
| b. Is property insurance included? Yes No  |                                     |
| 2. Utilities:  | ¢ 450.00                            |
| a. Electricity and heating fuel b. Water and sewer   | \$ <u>150.00</u><br>\$ 35.00        |
| c. Telephone   | \$ 62.00                            |
| d. Other   | \$                                  |
|  | \$                                  |
| 3. Home maintenance (repairs and upkeep)   | \$25.00                             |
| 4. Food  | \$ 375.00                           |
| 5. Clothing<br>6. Laundry and dry cleaning   | \$\$ 50.00<br>\$ 35.00              |
| 7. Medical and dental expenses   | \$ 75.00                            |
| 8. Transportation (not including car payments)   | \$ 125.00                           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$                                  |
| 10. Charitable contributions   | \$200.00                            |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |                                     |
| a. Homeowner's or renter's   | \$ <u>19.00</u><br>\$ 40.00         |
| b. Life<br>c. Health   | \$40.00                             |
| d. Auto  | \$ 112.00                           |
| e. Other   | \$                                  |
|  | \$                                  |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |                                     |
| (Specify)  | \$                                  |
| 12 Testallarant assuments (in shorter 11, 12 and 12 associate and list assuments to be included in the plan)   | \$                                  |
| 13. Installment payments (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) a. Auto   | \$                                  |
| b. Other Second Mortgage On Condo  | \$ <b>250.00</b>                    |
| c. Other   | \$                                  |
| 14. Alimony, maintenance, and support paid to others   | \$                                  |
| 15. Payments for support of additional dependents not living at your home  | \$                                  |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$                                  |
| 17. Other Child Care   | \$600.00                            |
|  | \$                                  |
|  | Ψ                                   |
| 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)   | \$ 3,321.00                         |
|  | C                                   |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing<br>this document:  | g oī                                |
| uns document.  |                                     |
|  |                                     |
|  |                                     |
|  |                                     |
| 20. STATEMENT OF MONTHLY NET INCOME  |                                     |
| a. Total monthly income from Line 16 of Schedule I   | \$ 4,471.30                         |
| b. Total monthly expenses from Line 18 above   | \$ 3,321.00                         |
| c. Monthly net income (a. minus b.)  | \$ 1,150.30                         |

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\_ Case No. \_\_\_

IN RE Miller, Natasha N

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Debtor(s)

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury  | that I have read the forego   | oing summary and schedules, consisting of 14 sheets, and that (Total shown on summary page plus 1)   |
|---|---|--|
| they are true and correct to the be   | est of my knowledge, infor  | mation, and belief.  |
| Date: <b>January 18, 2006</b>   | Signature: /s/ Natas  | asha N Miller Debtor   |
| Data  |   |  |
| Date:   | Signature:  | (Joint Debtor, if any) [If joint case, both spouses must sign.]  |
| DECLARATION AND S   | IGNATURE OF NON-ATTO  | DRNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)   |
| compensation and have provided the and 342 (b); and, (3) if rules or guid   | debtor with a copy of this do<br>lelines have been promulgate<br>given the debtor notice of the | petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for cument and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), d pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by maximum amount before preparing any document for filing for a debtor or accepting |
| Printed or Typed Name and Title, if any,  | of Bankruptcy Petition Preparer   | Social Security No. (Required by 11 U.S.C. § 110.)   |
| If the bankruptcy petition preparer responsible person, or partner who  |   | e name, title (if any), address, and social security number of the officer, principal,   |
| Address   |   |  |
| Signature of Bankruptcy Petition Preparer   | :   | Date   |
| Names and Social Security numbers is not an individual:   | of all other individuals who pr   | repared or assisted in preparing this document, unless the bankruptcy petition preparer  |
| If more than one person prepared thi  | s document, attach additiona  | signed sheets conforming to the appropriate Official Form for each person.   |
| A bankruptcy petition preparer's fait<br>imprisonment or both. 11 U.S.C. §  |   | tion of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or  |
| DECLARATION UN  | IDER PENALTY OF PER   | JURY ON BEHALF OF CORPORATION OR PARTNERSHIP   |
| I, the  |   | (the president or other officer or an authorized agent of the corporation or a   |
| member or an authorized agent o<br>(corporation or partnership) nam<br>schedules, consisting of<br>(Total shown on st | f the partnership) of theed as debtor in this case, csheets, and that t                         | (the president or other officer or an authorized agent of the corporation or a leclare under penalty of perjury that I have read the foregoing summary and hey are true and correct to the best of my knowledge, information, and belief.  |
| Date:   | Signature:  |  |
|   |   |  |
|   |   | (Print or type name of individual signing on behalf of debtor)   |
| An ındivi   | qual signing on behalt of a   | partnership or corporation must indicate position or relationship to debtor.]  |

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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# Case 06-00425 Doc 1 Filed 01/18/06 Entered 01/18/06 12:55:52 Desc Main Document Page 29 of 35 United States Bankruptcy Court

# Northern District of Illinois

| IN R                                   | <b>E</b> :   |   |  | Case No.  |   |
|--|--|---|--|---|---|
| Miller                                 | , Natasha N  |   |  | Chapter 13  |   |
|  |  | Debtor(s)   |  |   |   |
|  |  | STATEMI   | ENT OF FINANCIAL AFFAIRS   | S   |   |
| is com<br>is filed<br>farmer<br>person | bined. If the case i<br>d, unless the spous<br>c, or self-employed<br>and affairs. Do not                                      | s filed under chapter 12 or chapter 13 es are separated and a joint petition professional, should provide the info  | filing a joint petition may file a single state<br>b, a married debtor must furnish information<br>is not filed. An individual debtor engaged<br>ormation requested on this statement concer-<br>nor child in this statement. Indicate paym<br>P. 1007(m).   | n for both spouses whether or no<br>in business as a sole proprietor<br>rning all such activities as well as  | ot a joint petition<br>r, partner, family<br>s the individual's   |
| 25. <b>If</b>                          | the answer to an   | applicable question is "None," ma   | ors that are or have been in business, as de rk the box labeled "None." If additional ase name, case number (if known), and the  | space is needed for the answer  |   |
|  |  |   | DEFINITIONS  |   |   |
| for the an offi partne form if         | e purpose of this forcer, director, manar, of a partnership; the debtor engage <i>ider</i> ." The term "it the debtor is an of | orm if the debtor is or has been, within aging executive, or owner of 5 percert a sole proprietor or self-employed fues in a trade, business, or other activity insider" includes but is not limited to fficer, director, or person in control; | his form if the debtor is a corporation or pain six years immediately preceding the filir not or more of the voting or equity securities all-time or part-time. An individual debtor y, other than as an employee, to supplement: relatives of the debtor; general partners of officers, directors, and any owner of 5 per | ng of this bankruptcy case, any of sof a corporation; a partner, oth also may be "in business" for the tincome from the debtor's primary of the debtor and their relatives; cent or more of the voting or equ | of the following:<br>er than a limited<br>e purpose of this<br>ary employment.<br>corporations of<br>uity securities of |
| a corp                                 | orate debtor and tl  | neir relatives; affiliates of the debtor  | and insiders of such affiliates; any manag   | ing agent of the debtor. 11 U.S.  | C. § 101.   |
| 1 Inc                                  | omo from omploy  | ment or operation of business   |  |   |   |
|  |  | _   | sived from ampleyment trade or professi  | on or from operation of the de  | htor's husiness   |
|  | including part-tim<br>case was commer<br>maintains, or has<br>beginning and end  | ne activities either as an employee or<br>need. State also the gross amounts r<br>maintained, financial records on the<br>ding dates of the debtor's fiscal year.)<br>or chapter 13 must state income of b                                      | eived from employment, trade, or professi<br>in independent trade or business, from the<br>received during the <b>two years</b> immediate<br>the basis of a fiscal rather than a calendar you<br>of If a joint petition is filed, state income for<br>both spouses whether or not a joint petition                         | e beginning of this calendar year<br>ely preceding this calendar year<br>year may report fiscal year inco<br>r each spouse separately. (Marri   | r to the date this<br>c. (A debtor that<br>me. Identify the<br>ed debtors filing  |
|  | AMOUNT S   |   |  |   |   |
|  |  | 2005 income from employment   |  |   |   |
|  | -  | 2004 income from employment<br>2003 income from employment  |  |   |   |
|  |  | om employment or operation of bu  |  |   |   |
| None                                   | State the amount of two years immeds separately. (Marri  | of income received by the debtor oth liately preceding the commencemen  | er than from employment, trade, profession<br>to f this case. Give particulars. If a joint<br>chapter 13 must state income for each spor   | petition is filed, state income   | for each spouse   |
| _                                      | ments to creditor<br>lete a. or b., as ap  |   |  |   |   |
|  | debts to any cred<br>constitutes or is at<br>of a domestic sup<br>counseling agency  | itor made within <b>90 days</b> immediat ffected by such transfer is not less that port obligation or as part of an alternative.  | er debts: List all payments on loans, instaltely preceding the commencement of this an \$600. Indicate with an asterisk (*) any pnative repayment schedule under a plan beter 12 or chapter 13 must include payments a joint petition is not filed.)   | case if the aggregate value of ayments that were made to a cre y an approved nonprofit budget   | all property that<br>ditor on account<br>ing and creditor   |
|  |  |   |  | AMOUNT  | AMOUNT  |

NAME AND ADDRESS OF CREDITOR **Indymac Bank** 

DATES OF PAYMENTS
Last 3 months

AMOUNT AMOUNT
PAID STILL OWING
1,168.00 127,690.00

### 1 National City Pkwy Kalamazoo, MI 49009-8003

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 7. Gifts

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 8. Losses

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Gleason And MacMaster 77 W Washington, Ste 1218 Chicago, IL 60602

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 1/04/2006 AMOUNT OF MONEY OR DESCRIPTION
AND VALUE OF PROPERTY
500.00

### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.



### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate  $\checkmark$  the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpaver identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME Natasha's Rome **TAXPAYER** I.D. NUMBER

**ADDRESS** 2441 W Lithuanian Plaza Ct Chicago, IL 60629-1442

NATURE OF **BUSINESS** Retail/ Tavern. Sole **Proprietorship** 

ENDING DATES Registered with State of Illinois in April 2004. Licensed from City of Chicago in February 2005. Opened for business in April 2005.

**BEGINNING AND** 

 $\checkmark$ 

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account  $\checkmark$ and records, or prepared a financial statement of the debtor.

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the  $\checkmark$ debtor. If any of the books of account and records are not available, explain.

d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

### 20. Inventories

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

 $\checkmark$ 

|        | Case 06-00425 Do  | c 1 Filed 01/18/00<br>Document | Entered 01/18/06 12:55:52<br>Page 33 of 35  | Desc Main                             |
|--------|---|--------------------------------|---|---------------------------------------|
| 21. C  | urrent Partners, Officers, Directors a  |                                | . age ee a. ee  |                                       |
| None   | a. If the debtor is a partnership, list the   | e nature and percentage of p   | artnership interest of each member of the par   | tnership.                             |
| None   | b. If the debtor is a corporation, list al or holds 5 percent or more of the voting |                                | e corporation, and each stockholder who dire corporation.   | ctly or indirectly owns, controls     |
| 22. F  | ormer partners, officers, directors an  | nd shareholders                |   |                                       |
| None   | a. If the debtor is a partnership, list eac of this case.                           | ch member who withdrew fro     | om the partnership within <b>one year</b> immediate   | ely preceding the commencemen         |
| None   | b. If the debtor is a corporation, list a preceding the commencement of this        |                                | se relationship with the corporation terminat   | ed within <b>one year</b> immediately |
| 23. W  | /ithdrawals from a partnership or dis   | stributions by a corporatio    | n   |                                       |
| None   |   |                                | istributions credited or given to an insider, inc<br>r perquisite during <b>one year</b> immediately pred |                                       |
| 24. T  | ax Consolidation Group  |                                |   |                                       |
| None 🗹 |   |                                | entification number of the parent corporation in six years immediately preceding the comm                 |                                       |
| 25. P  | ension Funds.   |                                |   |                                       |
| None 🗹 |   |                                | identification number of any pension fund to immediately preceding the commencement of                    |                                       |
| [If co | ompleted by an individual or individ  | dual and spouse]               |   |                                       |
|        | lare under penalty of perjury that I hat to and that they are true and correct      |                                | ained in the foregoing statement of finance   | ial affairs and any attachments       |
| Date   | January 18, 2006  | Signature /s/ Natasha          | N Miller  |                                       |
|        |   | of Debtor                      |   | Natasha N Mille                       |
| Date   |   | Signature                      |   |                                       |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

**0** continuation pages attached

of Joint Debtor (if any)

Case 06-00425 Doc 1 Filed 01/18/06 Entered 01/18/06 12:55:52 Desc Main Document Page 34 of 35 United States Bankruptcy Court Northern District of Illinois

| IN RE:                        |                             | Case No.   |
|-------------------------------|-----------------------------|--|
| Miller, Natasha N             |                             | Chapter 13   |
|                               | Debtor(s)                   | · -  |
|                               | <b>VERIFICATION OF CREI</b> | DITOR MATRIX   |
|                               |                             | Number of Creditors21                                  |
| Date: January 18, 2006        | /s/ Natasha N Miller        | is true and correct to the best of my (our) knowledge. |
| Date. <b>January 10, 2000</b> | /3/ IValastia IV IVIIIICI   |  |
|                               | Debtor                      |  |
|                               | Debtor                      |  |

Case 06-00425 Doc 1 Filed 01/18/06 Entered 01/18/06 12:55:52 Desc Main

Miller, Natasha N 4527 S Drexel Blvd Apt 1N Chicago, IL 60653-4379 Document Page 35 of 35 Deutsche Bank National Trust Co Servicer For Indymac Bank 155 N Lake Ave FI 3RD Pasadena, CA 91101-5615

Premium Asset Recovery 350 Jim Moran Blvd Ste 2 Deerfield Beach, FL 33442-1700

Gleason And MacMaster 77 W Washington, Ste 1218 Chicago, IL 60602 Freedman, Anselmo, Lindberg 1807 W Diehl PO Box 3107 Naperville, IL 60566-7107 Sbc 225 W Randolph St Ste 27A Chicago, IL 60606-1838

Accredited Home Lender 15030 Avenue Of Science San Diego, CA 92128-3433 Harris & Harris 600 W Jackson Blvd Ste 400 Chicago, IL 60661-5623

Shapiro & Fisher 4201 Lake Cook Rd Northbrook, IL 60062-1060

American General Finan 3509 S Halsted St Chicago, IL 60609-1606 Household Finance Corporation 961 Weigel Dr PO Box 8606 Elmhurst, IL 60126-8606

Chase Mtg 10790 Rancho Bernardo Rd San Diego, CA 92127-5705 Household Mortgage Services PO BOX 9068 Brandon, FL 33509

Citifinancial Mortgage 3232 W Royal Ln Irving, TX 75063-3105 Indymac Bank 1 National City Pkwy Kalamazoo, MI 49009-8003

Cook County Collector PO Box 7552 Chicago, IL 60680-7552 Limurian Condo Association C/O Arthur Lee Lewis Jr 4529 S Drexel Blvd Chicago, IL 60653-4497

Cook County Treasurer 118 N. Clark Stret Suite 112 Chicago, IL 60602 Michael Reese Hospital And Med Center Attn Admin Services PO Box 92286 Chicago, IL 60675-2286

Credit Un 1 200 E Champaign Ave Rantoul, IL 61866-2930 Nationwde Cu PO Box 182794 Columbus, OH 43218-2794

Debt Credit Services 2493 Romig Rd Akron, OH 44320-4109 Peoples Engy 130 E Randolph St Chicago, IL 60601-6207